

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
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Released: July 11, 2014

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Monday, July 07, 2014

Presented by: American Library Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------------------|----------------------|---|
| WC 13-184 | Office of Chairman Wheeler | Oral | No |
| | Chairman Wheeler | Written | No |
| | Office of Commissioner Clyburn | Oral | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Office of Commissioner Pai | Oral | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |
| | Office of the Secretary | Written | No |

Presented by: AT&T Services, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| WC 13-184 | Office of Chairman Wheeler | Oral | No |
| | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Rosenworcel | Oral | No |
| | Office of Commissioner O'Rielly | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: Boston Public Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-----------------------------|------------------------------|--|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: CCA, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------------|------------------------------|--|
| GN 13-185 | Wireless Telecommunications Bureau | Oral | No |
| RM-11395 | Wireless Telecommunications Bureau | Oral | No |
| WT 14-78 | Wireless Telecommunications Bureau | Oral | No |

Presented by: Columbus Metropolitan Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------|------------------------------|--|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: COMPTEL

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-----------------------------|------------------------------|--|
| WC 13-184 | Wireline Competition Bureau | Oral | No |

Presented by: Cox Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| WC 13-184 | Office of the Secretary | Written | No |

Presented by: Dayton Metro Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| WC 13-184 | Chairman Wheeler | Written | No |

Presented by: Education Coalition

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: General Communication, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------------|------------------------------|--|
| WC 13-184 | Office of Chairman Wheeler | Oral | No |
| | Office of Commissioner Rosenworcel | Oral | No |
| | Office of Commissioner Pai | Oral | No |
| | Office of Commissioner O'Rielly | Oral | No |

Presented by: Jacksonville Public Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------|------------------------------|--|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: Microsoft Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| WC 13-184 | Office of the Secretary | Written | No |

Presented by: National Association of Broadcasters

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------------|------------------------------|--|
| MB 11-154 | Office of Commissioner Pai | Oral | No |

Presented by: Nebraska Public Service Commission

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| WC 13-184 | Chairman Wheeler | Written | No |

Presented by: NTCA-The Rural Broadband Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WC 13-184 | Office of the Secretary | Written | No |

Presented by: Pima County Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------|------------------------------|--|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |

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| WC 13-184 | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: Sacramento Public Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------|-------------------|---|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: San Antonio Public Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------|-------------------|---|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: San Jose Public Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------|-------------------|---|
| WC 13-184 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: Schoolwires, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------------|-------------------|---|
| WC 13-184 | Office of Commissioner Clyburn | Written | No |
| | Office of Commissioner Rosenworcel | Written | No |
| | Office of Commissioner Pai | Written | No |

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| WC 13-184 | Office of Commissioner O'Rielly | Written | No |
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Presented by: Smith Bagley, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WC 13-184 | Office of the Secretary | Written | No |
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Presented by: Sprint Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WT 02-55 | Office of Chairman Wheeler | Oral | No |
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| | Public Safety and Homeland Security Bureau | Oral | No |
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Presented by: State E-rate Coordinators' Alliance

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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|-----------|------------------|---------|----|
| WC 13-184 | Chairman Wheeler | Written | No |
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|--|----------------------|---------|----|
| | Commissioner Clyburn | Written | No |
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|--|--------------------------|---------|----|
| | Commissioner Rosenworcel | Written | No |
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| | Commissioner Pai | Written | No |
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|--|-----------------------|---------|----|
| | Commissioner O'Rielly | Written | No |
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Presented by: Technology Education Institute

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WC 13-184 | Office of the Secretary | Written | No |
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Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| MB 11-154 | Office of the Secretary | Written | No |
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Presented by: The Benton Foundation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WC 13-184 | Office of Commissioner Pai | Written | No |
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| WC 13-184 | Office of the Secretary | Written | No |
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Presented by: The Seattle Public Library

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WC 13-184 | Office of Strategic Planning & Policy Analysis | Written | No |
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Presented by: Urban Libraries Council

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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|-----------|--------------------------------|---------|----|
| WC 13-184 | Office of Chairman Wheeler | Oral | No |
| | Office of Commissioner Clyburn | Oral | No |
| | Office of Managing Director | Oral | No |
| | Office of the Secretary | Written | No |

Presented by: WTA - Advocates for Rural Broadband

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WC 13-184 | Office of Commissioner Pai | Oral | No |
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